



# 4-L4 FORUM

THE OFFICIAL PUBLICATION OF CALIFORNIA LIONS DISTRICT 4-L4

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2019

## A MESSAGE FROM DISTRICT GOVERNOR RANDY MCMILLAN



**Happy New Year to all the Lions of 4-L4!!!!** Thank you all for your Participation, Enthusiasm and Positive Attitudes in all your club and District projects this year. 2018 has seen our District grow in the amount of service projects we have provided for our communities, in a positive growth in membership (34) and the addition of one new club. Let 2019 be a year of continued growth and member retention. Together, by **"Joining hands In Service,"** we can serve more people and create better communities for all. We are **One Team One Dream, Lions In Action to Serve!**

A highlight at the end of 2018 was the Lions Club Reception for **International President Gudrun Yngvadottir**. Seal Beach Lions Ray Longoria and Marilyn Redd were presented with the International Presidents Award for their work with The Kids Sight Program. Ontario-Upland Lion Annette Hatch was invited to a special meeting of the New Voices Initiative with the International President. Congratulations Lions! What an honor.

2019 starts very busy with visitations, the Melvin Jones dinner on January 13<sup>th</sup>, our third leadership training at the Garden Grove Clubhouse on January 19<sup>th</sup> and our third District Meeting on January 26<sup>th</sup> at the David L Baker Golf Course in Fountain Valley. At this meeting we will honor our Past District Governors for their service to the District. We will also salute the Saddleback Region Clubs and have a breakout session with a presentation by Pediatric Cancer Chair Alexis Morgan. February 8<sup>th</sup>-10<sup>th</sup> our MD-4 Convention will be in Sacramento. Come support our candidate from District 4-L4, **David Radke**, who is running for International Director.

**-KINDNESS MATTERS-**

**WE ARE ONE TEAM ONE DREAM, LIONS IN ACTION TO SERVE!**

*~District Governor Randy McMillan  
WE WORK FOR YOU – Just sayin!!!*

**\*\*Ronald McDonald Walk For Kids April 7, 2019 at the Honda Center Team - Lions Super Heroes\*\***



## A MESSAGE FROM FIRST VICE DISTRICT GOVERNOR MARK PIVA

Happy New Year Lions. **Kindness Matters.** Over the holiday season, I read news stories about how a simple disagreement lead to someone's injury or death. One such story was about an argument over what to watch on TV. Someone was shot and killed over this. So why would I start my first article of the new year with such a sad commentary?

**Kindness Matters.** It lead me to consider the times over the past year when I have been less than kind. Most of the time these acts of perceived unkindness were not intentional. Sometimes I was unkind as a gut reaction to something someone had done; such as shutting someone down for interrupting a presentation I was giving. Yet, there was one act of unkindness that stands out among all the rest and that was to one of my club members, Lion Ray. It doesn't matter why it happened, it just did. I embarrassed Lion Ray in front of some guests he had at a club meeting. While I apologized to Lion Ray afterwards, the harm had been done – I had not been kind.

**Kindness Matters.** So do words and actions. As we begin this New Year, let us resolve to be more kind to our family, friends, neighbors, and fellow Lions. Past Council Chair David Radtke (who by the way is running for International Director at the February convention) tells the story of how each day he puts on his Lion pin (you know the one you received when you became a Lion) upside down. It remains that way until he does an act of kindness. Sometimes simple gestures keep us focused.

**Kindness Matters.** The acts of kindness I am referring to are those sincere acts. We are kind because we want to be, not for ourselves, but for the people we are kind to. I ask each of you to join me this year in being kind. The more acts of kindness we do, the more we will discover our world is a better place to be.

*~Together Leading our Legacy into the Future  
1<sup>st</sup> VDG Mark Piva  
[mark@markpiva.com](mailto:mark@markpiva.com)*

#### A MESSAGE FROM SECOND VICE DISTRICT GOVERNOR STEVE LACEY



It is exciting to note that our District 4-L4 is one of the three districts in California (out of 15) that have had a membership growth for the first half of the year. Well done 4-L4 Lions! What is even more exciting is to see that this growth has not come from one or two clubs, but a large number of clubs saw new members added to their rosters over the past few months. We have no doubt that this trend will continue into 2019.

Now the next step is to make sure that we 'blend' these new members into the full life of being a Lion. Working to achieve the Proud Lion award for them (and their sponsor) is a great way of doing it. Attending club meetings are great, but it is important for the new Lion to see how your club works, so get them to a board meeting. Service is the very heart of what makes us Lions so watch for an opportunity to involve them in your next project. What do other Lions do? They should see that as well...invite them along on a visitation, or suggest that they and their sponsor visit a neighboring club. While your 'normal' club meeting may have 15, 20, 30 members present...there is nothing like seeing 100+ Lions gathered together for a District Meeting...and hearing about not one or two, but the dozens of projects that we as Lions are involved in.

It has been found that the more widely involved a new Lion is, the more likely they are to make a long-term commitment to Lionism and to get more out of their experience as a Lion.

~ *With A Spirit to Serve*  
2<sup>nd</sup> VDG Steve Lacey

#### CABINET TREASURER REPORT



As we all look forward to the New Year 2019, you hopefully realize how much your club has accomplished for their communities in 2018. We are very fortunate to belong to such an amazing organization like Lions Clubs International who helps so many worldwide.

***Thank You District 4-L4 Clubs and Club Treasurers who have made sure their Dues/Invoices have been paid to LCI/MD4/4-L4. I truly appreciate it. This makes the District Treasurer responsibilities so much easier when every club pays their bills on time. Your club will be receiving new invoices/statements from LCI/MD4 (who then pays 4-L4 only if you pay MD4). If you don't receive them by end of January let me know so I can be sure your invoices are being sent to the correct address. The District cannot successfully operate if your club fails to pay your dues on time. Our District operating expenses are based on receiving the dues money.***

As I've mention before there is an important election coming up in February for an International Director. If your club has not paid their dues they will not be eligible to vote. They also will not be able to participate in a Club Student Speaker Contest. Three clubs are still delinquent. I've sent you reminders over the last three months. So please Club Treasurer take the time to bring your clubs dues with LCI/MD4/4L4 up to date. It is very important that each and every Club pay the bills/invoices they receive from LCI and MD4 when they are received.

Please call or email me if you have questions. [CADL8029@yahoo.com](mailto:CADL8029@yahoo.com) 714-716-9380

~Lion Carol Linehan

#### CABINET SECRETARY REPORT



As I write this article it is Christmas Eve, and I am making it down to the wire to get this to Forum Editor Lion Cathy. Hope you all had a lovely holiday season.

As you read this we have all made it to another year. It is 2019!! I wish you each the happiest and healthiest New Year. We have gone through the first six months of Governor Randy's Lion Year and a great one it has been so far. Six more months of Lions work to get done and continue the working together to help others.

I have gone through all of the activities for December and very few secretaries have reported anything, but I will send a note out and spur each of you on to get reporting done before the 31st. I know we were all busy thorough the holidays with families and friends, but also a lot of Lions service work was done.

I was fortunate enough to attend several visits with the governor this past six months and I really loved talking with club secretaries and helping many of them in several ways. I will continue to help out with so much left to do. Please call on me at any time. I am proud of the work done by the club secretaries this year and will continue to keep track of your progress.

Remember, we are in this together and make sure to continue to have fun.

~Lion Joan Parks

# **THE 100TH CALIFORNIA LIONS CONVENTION!**

**"Come and Explore Italy!" February 8-10, 2019**

Co-Chairs: DG Skip Zehnder 4-C3

DG Barry Bailkoski 4-C2

DG Doug Wight 4-C5

[DoubleTree by Hilton Hotel Sacramento](#)

2001 Point West Way, Sacramento, California 95815

TEL: +1-916-929-8855 • FAX: +1-916-924-4913

The group NAME: MD4llons • The group CODE: CGC

***Hello Lions,***

***I want to thank you for your support and enthusiasm in making this Lions year exciting and fresh. You have embraced the idea of serving while having fun. I am proud to work for you as your District Governor.***

***This February 2019 is an important opportunity for our District to have a voice at Lions International by endorsing Past Council Chair David Radtke for International Director. International Directors sit on the Lions Club International Board of Directors working to set policy and direction for our association. David's focus is to bring the exceptional work of California Lions to the attention of his colleagues on the Board and to promote our efforts to take Lions into the next century of service.***

***This is a great opportunity and honor for our District to have one of our own sit on the International Board of Directors. While an International Director may seem like another ceremonial position to the everyday Lion, the International Director actively takes part in setting the course for our association worldwide.***

***I am asking you, District 4-L4 Lions, to help David reach this goal. The Multiple District 4 Convention is the next step on David's journey where he is seeking the endorsement of all California Lions to represent us. The convention is being held February 8 – 10 at the Doubletree Hotel in Sacramento. It is the 100<sup>th</sup> Annual Convention for Multiple District 4.***

***There is another Lion running for this position from the Northern California area. Since the convention is being held up north, it is critical we have as many Lions from our area as possible attend the convention and vote for David.***

***Please see the convention registration and information forms below for you to sign up for the convention. We have arranged for a bus to take those wishing only to go and vote. The bus leaves on Saturday, February 9, and returns home on Sunday, February 10, after the voting on Sunday. The cost per person to take the bus is only \$25 roundtrip. To vote you need to register for the convention and book a room at the hotel. The bus information is also included below.***

***Each club in the District is allowed delegates based on the number of members as of December 2017. Consider sharing a room with two or more Lions from your club and let's show Past Council Chair David our support.***

***One Team – one Dream***

***District Governor Randy***



# MD4 Convention Bus

## SACRAMENTO



You have the opportunity to ride the bus with your fellow Lions from District 4L4.  
Every Lion should be there no later than 6:30am. Cars can be left at the High School.

**DEPARTURE:** February 9, 2019  
Esperanza High School, 1830 North  
Kellogg Drive, Anaheim CA 92807, CA  
**TIME:** 6:30am  
**DESTINATION:** Doubletree Hotel Sacramento  
**RETURN TIME:** February 10, 2019  
bus will leave  
Sacramento at 12pm

**COST: \$25 per person**

Payment through Paypal at [Paypal.me/md4liondave](https://www.paypal.me/md4liondave)

**SIGN UP NOW to reserve your spot**

RSVP no later than January 15, 2019

If you need additional information, please contact PDG Bob Susaeta at  
[susaeta@sbcglobal.net](mailto:susaeta@sbcglobal.net) or 714-606-9963





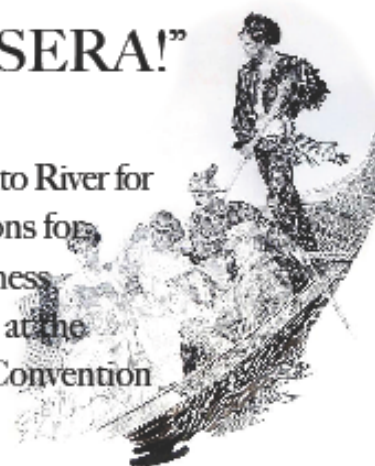


# "BUONGIORNO, BUONASERA!"

## Hello, Welcome!

Load up your Gondolas and head up the Sacramento River for  
The 100<sup>th</sup> Pride Gathering of California Lions for  
Comradeships, Old and New, Lion Business  
Entertainment, Education and Lots of Fun at the  
California Lions Clubs Multiple District Four Convention

FEBRUARY 8th - 10th, 2019



CLUB \_\_\_\_\_ SUB-DISTRICT \_\_\_\_\_

CURRENT TITLE AND NAME \_\_\_\_\_

NAME ON BADGE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME-PHONE \_\_\_\_\_ CELL-PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

- This registration is not valid without payment.
- Payment by check (if not honored a \$25.00 fee is charged).
- Receipts will be available in packets at time of registration.

**MAKE HOTEL RESERVATIONS** \*Hotel Rates: \$139 per night plus applicable room tax and charges.

**\*Doubletree Hotel** (Host Hotel) 2001 Point West Way, Sacramento, CA 95815  
(800) 686-3775 • [www.doubletreesacramento.com](http://www.doubletreesacramento.com) • Code for Doubletree (CGC)

**\*Over flow Hotel: Sacramento Hilton Arden West**, 2200 Harvard St., Sacramento, CA 95815  
(800)-445-8667 • (916) 922-4700 • [www.3.hilton.com](http://www.3.hilton.com) • Code for Hilton (Lions Clubs International)

*You have the option to book rooms in either of the above Hotels at the current rate. If the blocks of rooms at both the Hotels are full, you will need to find another Hotel on your own in the area. (Those submitting reimbursement, please book at the host hotels.*



Stiamo aspettando con impazienza di incontrare con voi, viaggio sicuro.  
We are looking forward to meeting with you, travel safe.

**PLEASE COMPLETE THIS FORM AND MAIL WITH MEAL REGISTRATION FORM (# MD4SAC2019) AND PAYMENT.**

**ONE PERSON PER REGISTRATION FORM.** Deadline for Refund: 02/01/2019



**Mail to:** Lion Marjean O'Neill • 7592 Beth Ct., Rohnert Park, CA 94928

**Questions:** (707) 664-8511 • [Lionmarjean@gmail.com](mailto:Lionmarjean@gmail.com)

Form #MD4conReg2019



**MD4con 2019 • Feb. 8-10**  
**"Fantastico Amicizia" "Fantastico Gente"**  
*"Fantastic Friendship" "Fantastic People"*  
 CELEBRATING THE 100<sup>TH</sup> ANNUAL CONVENTION



Name, Title, District: \_\_\_\_\_

Special Diet Needs: \_\_\_\_\_

One Meal Form per person. Choice of package (date driven) or Á la carte.	Package 1 Postmarked by 12/31/18	Package 2 Postmarked by 1/31/19	Package 3 advance order by 2/4 Paid at conv.	Á La Carte Received by 2/4/19
PACKAGE includes registration, Pin, and all meals. Please check your meal choice below.	\$320 <input type="checkbox"/>	\$340 <input type="checkbox"/>	\$355 <input type="checkbox"/>	Only For Á La Carte
REGISTRATION (required)				<input type="checkbox"/> \$70 0
CONVENTION PIN				<input type="checkbox"/> \$5 0
<b>FRIDAY</b>				
<b>LEADERSHIP LUNCHEON</b>				
Parmesan Artichoke Chicken	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> \$50 0
Pomegranate Glazed Salmon	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> \$50 0
<b>DINNER "Dine with a Leader"</b>				
Bacon Wrapped Chicken & Mahi Mahi	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> \$69 0
Seared BBQ Chicken	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> \$69 0
<b>SATURDAY</b>				
<b>INTERNATIONAL LUNCHEON</b>				
Classic Cobb Salad	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> \$50 0
Chilled Blacken Salmon Salad	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> \$50 0
<b>GOVERNORS' BANQUET DINNER</b>				
Prime Rib of Beef	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> \$74 0
Crab Stuffed Salmon	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> \$74 0
Eggplant & Vegetable Ratatouille Wellington	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> \$74 0
<b>SUNDAY BUFFET</b>				
Doubletree Sunrise Breakfast Buffet				<input type="checkbox"/> \$42 0
<b>REFUND DEADLINE: February 1, 2019</b>	<b>TOTAL</b> 0	0	0	<b>TOTAL</b> 0

RESET FORM

Send

**Registration by Mail** – Check payable to: MD4 Convention 2019

Mail form & check to: Lion Marjean O'neill, 7592 Beth Ct., Rohnert Park, CA 94929

**Registration by E-mail** - Use this form only. • [Lionmarjean@gmail.com](mailto:Lionmarjean@gmail.com) • \$5 credit card processing fee.

Credit card type: ☐ MC ☐ Visa ☐ AMEX ☐ Other \_\_\_\_\_

Name on Card: \_\_\_\_\_ Billing zip code \_\_\_\_\_

Card Number: \_\_\_\_\_ Expiration date: \_\_\_\_\_ 3digit num. \_\_\_\_\_

For amin use only.

Contact Lion Marjean O'neill • Call (707) 664-8511 with any questions.

Send this form together with the filled in registration form # MD4conReg2019.

Form # MD4Sac2019

### STUDENT SPEAKER FOUNDATION

Thank you to Ontario-Host for the donation in DG Randy McMillan's name when he came to visit you. Thank you to La Habra Host for their yearly donation to the Foundation. All these donations flow back to the students who compete at the District, Area and Final Contests. All 15 Districts that make up MD4 are encouraged to raise \$7,000.00 so that the foundation can continue to provide the students with scholarship money. Any amount is greatly appreciated.

Don't forget if your club would like to honor a member or individual in the community consider presenting them with a Harry Aslan - \$200, Al Ohrmund - \$250, Dwight Stanford - \$300, Donald Snyder - \$400 or a Fred W Smith Fellow - \$500. There are also Supporter Patches - \$100.

The Foundation is still collecting used cell phones. Please bring them to upcoming 3<sup>rd</sup> District Meeting on January 26, 2019.

**\*\*\* At this time we are not accepting Ink Cartridges\*\*\***

~Lion Carol Linehan

District 4-L4 Student Speaker Trustee 2018-2019

Student Speaker Foundation Director 2018-2020

Phone 714/716-9380 [cadl8029@yahoo.com](mailto:cadl8029@yahoo.com)

### GOVERNOR'S VISITATION SCHEDULE\*\*

<b>TUESDAY, JANUARY 15</b>	
<b>ORANGE CHINESE AMERICAN</b>	<b>6:30PM</b>
<b>WEDNESDAY, JANUARY 16</b>	
<b>NEWPORT BEACH HAWAIIAN</b>	<b>6:30PM</b>
<b>THURSDAY, JANUARY 17</b>	
<b>FULLERTON HOST</b>	<b>7:00PM</b>
<b>WEDNESDAY, JANUARY 23</b>	
<b>CUCAMONGA DISTRICT HOST</b>	<b>6:00PM</b>
<b>TUESDAY, JANUARY 29</b>	
<b>LA HABRA HOST</b>	<b>7:00PM</b>
<b>TUESDAY, MARCH 19</b>	
<b>BUENA PARK NOON</b>	<b>6:30PM</b>
<b>TBD</b>	<b>GREATER ORANGE COUNTY</b>

**\*\*DATES AND TIMES SUBJECT TO CHANGE**

### 2018-2019 YOUTH EXCHANGE PROGRAM – Lion Diane Quinlan, Chair



District 4L4 Lions Youth Exchange presents a night at Outback YEP Fundraiser

Monday February 18th 4:30 - 9:30 PM

Tickets are \$20 each

With Ticket you get your choice of :

6 Oz Sirloin / No Rules Pasta / Salmon / Chicken

Along with soup or salad, beverage (tea, coffee or soft drink) and a Bloomin Onion per table

Outback Steakhouse

30 Pointe Drive, Brea, CA 92821

For tickets or information contact:

Diane Quinlan - [lion.dianeq@gmail.com](mailto:lion.dianeq@gmail.com) - 714-623-1439

Or

Judy Schnitzer - 714-838-4201

YEP is a 501(c)3 foundation (94-3175822)

Checks should be payable to District 4L4 Youth Exchange

## DISTRICT LEOS UPDATE!

Hi Everyone. Welcome back to school in 2019 and back to Leos. I hope you had a great Christmas and New Year break. The New Year is taking off with a gallop, so here are the important dates for you to have:

### **January 13      Leo District Meeting and Service Project      2-4pm**

Garden Grove Lions Clubhouse 9860 Larson Avenue, Garden Grove, CA 92844

*Come meet other Leos, participate in a service project that you can take back to your club, get some ideas for your own club, hear what other clubs are doing, and see what is going on in the district. (You also earn 5 points per Leo attending this event and any district event!!!!)*

### **January 20      Ronald McDonald House Dinner      4-8pm**

383 S Batavia St, Orange, CA 92868

You **must sign-up** for this event since space is limited. Watch your email for the sign-up sheet and direction.

### **January 31      Leo District Quarterly Reports Due at midnight**

Turn in your reports to [leodistrict414@gmail.com](mailto:leodistrict414@gmail.com)

Didn't turn in 1st Quarter, you can still turn in this quarter from October-December 2018.

Title it QR#2 Leo Club Name

Must be in Word or pdf format

### **February 1      Final Sign-ups for Leo District Talent Show**

*Can your Leos sing, dance, play music, put on skits? We are looking for serious and silly talent. Get your Leos involved!!! Sign-up sheet coming soon*

### **February 17      Last Day to file intent to run for Leo District President for 2019-2020**

Qualifications to run for President or Vice President:

- Served as Primary President of a Leo Club
- Letter of intent from candidate sent to Leo District Advisor Chardy Lang ([chardylang@gmail.com](mailto:chardylang@gmail.com)) and Associate Advisors Cindee Quan ([cindeequan@aol.com](mailto:cindeequan@aol.com)), John Doogan ([jdoogan7@icloud.com](mailto:jdoogan7@icloud.com)), and Mark Poli ([kiromark@aol.com](mailto:kiromark@aol.com))
- Letter of recommendation from sponsored Lion club sent to above people

### **February 23      Leo District Talent show      2-4pm**

Stanton Community Center Theater 11822 Santa Paula St, Stanton, CA 90680

*Come see our very talented Leos from all over the district!! Bring your family, friends, and fellow Lions.*

### **March 30-April 1 Leo Leadership Institute at Teresita Pines**

*This is critical for your Leo leaders to attend!!! They will learn so much from this camp. Ask me how to fund this! Application attached*

### **April 13 Leo District Diabetes Screening and Health Fair in Anaheim**

*Calling all Leos to come out and support this event. It will be very fun and "out of the box" with activities and health events for diabetes and healthy lifestyles. We need your Leos to pull this off!!*

Whew!!! What a lot of activities coming up. We can do it!!!

See you on **January 13** at the **Leo District Meeting** and service project!!

Happy New Year!

Mrs. Chardy Lang

4-L4 Leo District Advisor/Chairman

VBA Leo Advisor

Seal Beach Lion Director

[chardylang@gmail.com](mailto:chardylang@gmail.com)



# ADVERTISING OPPORTUNITY IN OUR NEW 2018-2019 ONLINE DISTRICT DIRECTORY!!



## The 2018 - 2019 Online District Directory & Website Advertisements

Place an Ad in the District 4L4 Online District Directory & Website. This year the district will make the District Directory available online. No printed copies will be available. Purchase an ad for your Club, your foundation, your business, yourself, or to wish the District Officer Team good luck! After paying for directory and web services, the remainder of the money will be used for District Leadership Development. See ads at: [www.district4l4.org/sponsors/](http://www.district4l4.org/sponsors/)

*Reach up to 1,000 Lions throughout the District!*

***Payment and Ad Copy due by January 31, 2019!!***

### Advertising Rates

Ad Type	Size	What you receive	Price
Full Page	5.5" x 8.5"	<ul style="list-style-type: none"> <li>• Full color ad on website</li> <li>• Full color ad online directory</li> <li>• Website ad linked to your website</li> <li>• Online Ads rotated for maximum visibility</li> <li>• Placed in 6 District emails when sent to individual Lions in the District – approximately 1,000 people</li> <li>• Can be changed 1 time during the year</li> </ul>	\$350
Half Page	2.75" x 4.25"	<ul style="list-style-type: none"> <li>• Full color ad on website</li> <li>• Full color ad online directory</li> <li>• Website ad linked to your website</li> <li>• Online Ads rotated for maximum visibility</li> <li>• Placed in 4 District emails when sent to individual Lions in the District – approximately 1,000 people</li> </ul>	\$275
Business Card	3.5" x 2.0"	<ul style="list-style-type: none"> <li>• Full color ad on website</li> <li>• Website ad linked to your website</li> <li>• Online Ads rotated for maximum visibility</li> </ul>	\$35

**To purchase an ad, make check payable to:**

District 4L4

**On memo line:**

District Ad

**Send to:**

Carol Linehan  
2018-19 Cabinet Treasurer  
4729 Rey Drive  
Huntington Beach, CA 92649 3260

**Send camera ready art to:**

Mark@markpiva.com



## 2019 4L4 VISION SCREENINGS



Thanks to an enthusiastic and caring 4-L4 team of volunteers, this New Year will bring *more* free vision screening services to *more* underprivileged people in the District. With new Lions on-board, we've been able to staff for two additional vision screenings in 2019: La Habra and the return to Huntington Beach.

Lions Club sponsors and District 4-L4 California Lions Friends in Sight volunteers will conduct five events providing free recycled eyeglasses to nearly 1,500 people. We will screen everyone for vision- threatening eye disease and advise those in need on how to seek care.

All in the District are invited to join in this remarkable work by becoming a regular volunteer for 4-L4 screening events. To see us in action, come to the first event on April 13<sup>th</sup> in Santa Ana or any of the more than 25 others scheduled throughout the year, including 5 in Mexico.

California Lions Friends in Sight 4-L4 Schedule:

April 13 - Santa Ana  
June 1 - Chino Valley  
June 8 - La Habra  
July 27 - Huntington Beach  
September 7 – Ontario

For the full schedule, visit [www.californialionsfriendsinsight.org](http://www.californialionsfriendsinsight.org). To inquire about volunteering contact Pat Dundas 909-912-9020 or Scott Newton 562-537-3955.

## Foothill Region and Zone Chairs

ZONE A	ZONE B	ZONE C
Cucamonga District Host	Ontario Host	Chino Valley
Ontario – Upland	Pomona Host	Diamond Bar Breakfast
Upland Host	Western University	Walnut



### ***Foothill Region Chair***

**Robert L. Terry (Lori)**

6580 Kern Place  
Rancho Cucamonga, CA 91701  
H (909) 948-1331  
C (909) 702-2103  
bobterry445@yahoo.com  
(Cucamonga District Host Lions)



### ***Foothill Zone "A" Chair***

**Joey A. Amaro**

1342 N. Campus Dr.  
Upland, CA 91786  
H (562) 9391-6005  
B (818) 538-4354  
helicopterguy01@yahoo.com  
(Upland Host Lions)



### ***Foothill Zone "B" Chair***

**Michael Shaw (Joan)**

6229 Cambridge Ave.  
Rancho Cucamonga, CA 91737  
H (909) 989-6623  
mikes.collection@hotmail.com  
(Ontario Host Lions)



### ***Foothill Zone "C" Chair***

**Mike Preston (Patricia)**

13853 Woodhill Lane  
Chino Hills, CA 91709  
H (909) 464-0020 C (909) 573-3600  
mpreston7@verizon.net  
(Chino Valley Lions)

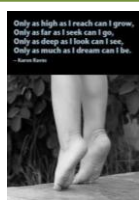
## FOOTHILL REGION CHAIR BOB TERRY

Greetings fellow Lions. By the time you all, as opposed to y'all, read this message, you will have experienced the joy, the fun, the excitement, the horror and the passing of another Christmas/New Year season. This being January means that we are on the "down slope" of Lions year 2018-19 and we need to get our "house" in order. If you don't have a succession plan for your new officers coming up in June, then please try to get one going soon. Try to mentor new members and lead them in the direction of stepping up once they feel comfortable in your club...but please do not push them just because you have a vacancy on your board. Guide the new members, ask them questions and answer theirs. 4-L4 is growing and we want to keep this trend going strong.

January will be busy, but then what month isn't busy? The Student Speakers Contest is gearing up...the 3<sup>rd</sup> District Leadership Training is scheduled for January 19<sup>th</sup>, and our 3<sup>rd</sup> District 4-L4 Meeting will be on January 26<sup>th</sup> in Fountain Valley, recognizing Past District Governors. I suggest ALL Foothill Region Lions attend that meeting and see exactly what this Fountain Valley looks like. It may not be as famous as "train now leaving on track five for Anaheim, Azusa and Cuc...amonga", but then again, at least two of those cities are in 4-L4. And don't forget the Melvin Jones Dinner on January 13<sup>th</sup> for those of you that have "earned" this award...not won it. You don't win a medal in battle...you earn it.

And when you leaders, you know who you are, begin to reach out, please remember this quote..."there are two types of people who will tell you that you cannot make a difference in this world: those who are afraid to try and those who are afraid you will succeed", Ray Goforth.

## FOOTHILL REGION ZONE B CHAIR MICHAEL SHAW



Many of us choose New Year's as the time to turn over a new leaf, to kick a bad habit, to get to the gym more often. Some decide to change to a new and improved lifestyle, but most of us who enjoy eating unhealthy food latch on to the latest dieting fad. New Year's *symbolizes the birth of hope* and the renewal of life. *We as Lions are no exception*, we look for the newest projects to restart the feeling we had when we were first sworn in and looked over the "Lions Code of Ethics". We turn to the younger members of our clubs and see what inspires them, we hand out "Community Needs Assessments" to look for somewhere to help. Not all of us need to get inspired each year but if you do below are a few quotes to inspire you on your *New Years Resolutions*...

*"Year's end is neither an end nor a beginning but a going on, with all the wisdom that experience can instill in us."* Hal Borland

*"The Old Year has gone. Let the dead past bury its own dead. The New Year has taken possession of the clock of time. All hail the duties and possibilities of the coming 12 months!"* Edward Powell

*"One resolution I have made, and try always to keep, is this: To rise above the little things."* John Burroughs

*"The object of a New Year is not that we should have a new year. It is that we should have a new soul."* G. K. Chesterton

*"Be always at war with your vices, at peace with your neighbors, and let each new year find you a better man."* Benjamin Franklin

Each year as I grow as a Lion and a man, I too hope to find peace with my neighbors and let each year fine me a better man...*Foothill Zone B Chair Michael*



As the dust settles from the high-water mark of service to our communities during the holidays, the **Ontario-Host Lions** will be getting back to our regular schedules. We will be looking for service projects to start for the upcoming months. Club president Michael Shaw gave a "Community Needs Assessment" booklet to the community for ideas on new projects. While **Ontario-Host** members wait to start something new, they will continue working on established projects. In February, they will hold their annual Outback fundraiser for members/guests and the club will be holding its first Student Speakers Contest on February 5<sup>th</sup>. In March, they will be working alongside the Ontario Chamber to put up more military banners on the streets of Ontario and holding a special Flag Day celebration for the elementary schools in Ontario. In April and May, the club will be working on a bench for the students at Lincoln Elementary School in Ontario. On June 15<sup>th</sup> they will be holding their annual golf tournament at Sierra La Verne County Club to help raise money for these projects. Spots for golfers are still available if you wish to sign up.

## FOOTHILL REGION ZONE C CHAIR MIKE PRESTON

Welcome to 2019! Hope everyone had a wonderful Christmas and New Years. With the New Year comes our annual Student Speakers Contest. Club contests should be getting scheduled if they haven't already. Please let me know what date you plan to have yours. Last year the Foothill Region had some very good speakers, and I look forward to them being even better this year. It seems like the bar gets raised every year! We will be having a Zone meeting this month to discuss how to build membership in your club. Most of our clubs are pretty stable, but attrition will eventually cause your club to decline if you don't grow. We all need to bring in new members with new ideas and energy. Steve Christy, our GMT coordinator, is here to help with ideas and strategies to get those new members. He would love to attend a club meeting to talk to you. Just ask!



The **Chino Valley Lions** devoted our regular meeting time to assembling Christmas gift baskets for service members who are away from their families. Each basket contained sheets, blanket, socks, knitted hat, coffee mug, coffee, cocoa mix, candy, cookies, playing cards, pizza gift card, and, of course, a candy cane! We also enclosed a greeting card signed by all the members. This year we prepared 50 baskets, up from 20 last year. We would like to challenge other clubs to join us next year, to show our appreciation to the men and women who protect our freedom. We finished this year by supporting two local food banks in their annual toy and food giveaways. In addition to our monetary donation to Neighborhood House, we also provided free ice cream cones to the families receiving assistance. Two days later, we enlisted the help of many of our Leos to help distribute toys and food for Isaiah's Rock. Our annual Tahoe Joe's fundraiser was a great success, with over 140 tickets sold! We raised over \$800 at the Chino Youth Christmas Parade, selling our famous ice cream treats. We turned in 250 pairs of glasses for recycling.



**LIONS  
SIGHT & HEARING FOUNDATION**  
OF SOUTHERN CALIFORNIA



*Restoring the gifts of sight & hearing*



**"It was life-changing"**

**"It was like a miracle"**



**"I'm so grateful"**



Almost all our clients say something  
like this after recovering  
their vision or hearing with our help.

LSH funds eye surgery and  
digital hearing aids at no cost  
to Lions Clubs, with local  
providers in your communities.

Find out more about our mission

**lshf.org**  
**800.647.6638**

Serving MD-4 Districts A3 & L1 through L6

**Ontario Host Lions Club**  
**Celebrating 96 years of community service!**

The small club with a big heart!

[www.ontariohostlionsclub.com](http://www.ontariohostlionsclub.com)



*Free vision screening!*



*Food boxes for 200 families!*

Aiding in vision screening, feeding the hungry,  
supporting our military, helping the environment and  
engaging our youth...



*Honoring high school students*



*Supporting our military!*

**ATTENTION LIONS!**

**IF YOU DO NOT SEE YOUR EVENT/FUNDRAISER/SERVICE PROJECT  
IN THE CALENDAR OR FLYER IN THE FORUM  
(AND YOU WOULD LIKE IT TO BE THERE)**

**PLEASE SEND TO ME:**

**CATHY WATERS/FORUM EDITOR**

**[catewaters@aol.com](mailto:catewaters@aol.com)**

**714/444-2151**

**THANK YOU!**

### Orange Region and Zone Chairs

ZONE A	ZONE B	ZONE C
Brea	Anaheim	Garden Grove
Fullerton Host	Buena Park Noon	Seal Beach
La Habra Host	Chapman University	Stanton
OC Korean American	Orange County Central	Greater Orange County
Placentia Linda	OC Hana	
	OC Professional	



***Orange Region Chair***  
**Seth Eaker (Lion Anthony)**  
 201 11th Street #6,  
 Seal Beach, CA 90740  
 H (215) 869-4471  
[seth@blackmarbleconsulting.com](mailto:seth@blackmarbleconsulting.com)  
 (Seal Beach Lions)



***Orange Zone "A" Chair***  
**Nita Sutton (Arnie)**  
 915 Redbud Street  
 Brea, CA 92821  
 H (714) 529-8428 C (714) 609-7902  
[Suttonn23@yahoo.com](mailto:Suttonn23@yahoo.com)  
 (Brea Lions)



***Orange Zone "B" Chair***  
**Alexis Morgan (Lion Codie Steves)**  
 241 Bishop Drive  
 La Habra, CA 90631  
 C (949) 735-3972  
[alexis.morgan.rheinberg@gmail.com](mailto:alexis.morgan.rheinberg@gmail.com)  
 (Orange County Central Lions)



***Orange Zone "C" Chair***  
**Craig Durand (Lynda)**  
 7602 Anthony Avenue  
 Garden Grove, CA 92841  
 B (714) 260-0101  
[cd@actionfp.com](mailto:cd@actionfp.com)  
 (Garden Grove Lions)



## ORANGE REGION CHAIR SETH EAKER

### ORANGE REGION ZONE C CHAIR CRAIG DURAND



The La Quinta High School Leo Club of Westminster, California, celebrated its Charter at the clubhouse of its sponsoring Garden Grove Host Lions Club. District 4-L4 Governor Randy McMillan presented Leo Club President Quinnie Nguyen with the Charter Document which was later signed by the Leo Club's Charter members. The new Leo Club has 65 charter members who received their membership certificates and lapel pins at the event. Leo Club advisor Chuck Lake conducted the ceremonies and was assisted by District 4-L4 Leo Clubs Advisor Chardy Lang as well as Governor Randy in also installing the Charter Officers for the Club. The La Quinta High School Leos joined the Bolsa Grande High School and Garden Grove High School Leos as the third active Leo Club sponsored by the Garden Grove Host Lions.

The Garden Grove Host Lions topped off the year by celebrating Christmas together at a party at their decorated Clubhouse on December 2<sup>nd</sup>. Members enjoyed great hors d'oeuvres and a catered meal, and exchanged white elephant gifts. We also tried to guess which of three statements submitted by each person about themselves was the truth with the winner being the one who could fool the most persons. A great time was had by all. The photo to the left shows the merry group.



The Greater OC Lions held their first ever Club Christmas party on Sunday, December 9<sup>th</sup>. Along with great food and wonderful fellowship, our club brought unwrapped toys for donation. Then on December 12<sup>th</sup>, Lion President Chris and Secretary Judy took four huge bags of toys to the KTLA Channel 5 and Salvation Army Toy Drive at the Irvine Park Railroad. We got to meet Channel 5 weatherman Henry DiCarlo and the big guy—Santa Claus too! We were the largest single donation of the day. The Irvine Park Railroad published our donation on Facebook with photos which was great for spreading the news about Lions Clubs.

### Asbestos Lung Disease and Mesothelioma Cancer Advocacy:

*Why Asbestos is still relevant today  
Dangers of Asbestos Exposure  
Who is at risk  
Current trends with asbestos cancers*

## MESOTHELIOMA

**Leslie Cooper (Roseville Host)**  
Mesothelioma and Asbestos Exposure Navigator  
**800-493-6376**  
**leslie@dandell.com**



### **Brea Lions Scout Center... A Historical Setting for All Your Celebrations!**

The Brea Lions Scout Center -  
Brea's circa 1928 former City Hall features  
spacious, airy meeting and banquet rooms  
and is your best choice for:

**SEMINARS**

**MEETINGS**

**DINNERS**

### **PARTIES & RECEPTIONS**

Amenities include a professional caterer's kitchen,  
ample free parking.  
Located in Brea's historic City Hall Park.

For rental rates and other information:  
**www.scoutcenter.com**

## Saddleback Region and Zone Chairs

ZONE A	ZONE B	ZONE C
Costa Mesa Newport Harbor	Orange Chinese American of OC	Laguna Niguel
Costa Mesa Orange Coast	Santa Ana	Mission Viejo
Harbor Mesa	Tustin Host	Newport Beach Hawaiian
Huntington Beach Host	OC Marshall B Ketchum University	



### ***Saddleback Region Chair***

**John Ulrich (Andrea)**

PO Box 6848  
Laguna Niguel, CA 92677  
H (303) 726-0067  
johnulrich@cox.net  
(Laguna Niguel Lions)



### ***Saddleback Zone "A" Chair***

**Marianne Hahn (Lion Al)**

204 Loyola Road  
Costa Mesa, CA 92626  
C (714) 401-6652  
mariannehahn2011@gmail.com  
(Harbor Mesa Lions)



### ***Saddleback Zone "B" Chair***

**Morgan Huang (Lion Fay)**

29365 Elba Dr.  
Laguna Niguel, CA 92677  
B (714) 685-2788 C (562) 316-4919  
Morgan\_Huang@yahoo.com  
(Orange Ch American of OC Lions)



### ***Saddleback Zone "C" Chair***

**Patricia Collisson (Pete)**

801 Emerald Bay  
Laguna Beach, CA 92651  
C (949) 228-2811  
pattycollisson@gmail.com  
(Laguna Niguel Lions)



## SADDLEBACK REGION CHAIR JOHN ULRICH

### SADDLEBACK REGION ZONE A CHAIR MARIANNE HAHN

The **Costa Mesa Orange Coast Breakfast Club** is a small but mighty club, still working hard to serve. A new associate member was gained this past month. President Walden continues to keep up with various aspects of the community they serve. Most of club turned out for a wonderful Christmas Party at Lions Judy's. They were able to help a young single mother with a ten year old son who due to some difficulties were living out of their car. President Walden and other members contacted various groups and church and were able to get accommodations for 30 days for this little family, plus some other contacts to help mom get more than a part time job. The club presented them with a \$200 gift card to Target to help with Christmas gifts and necessities. This just shows the heart this club has and that even a small club can do good in the community. CMOCBLC: We Serve!

**Huntington Beach Host Lions** had a Jolly start to the month of December with their club party and the first and only general meeting of the month. The theme of the meeting was "snow" - snowmen, snowflakes, singing "Let it Snow," and throwing marshmallow snowballs at each other. On December 15<sup>th</sup> we held a very fun event at Murdy Park with a visit from Santa and a pancake breakfast. Santa again this year was Lion Ray Walls and Mrs. Claus was Lion SuAnne White. The children's ages ranged from one month to pre-teens and all had their lists ready to give to Santa. One little girl's only wish was for a baby brother, much to her parent's surprise. The Fountain Valley Leos Club helped serve and work at the event also. They are a big help for these events especially when we serve about 200 breakfasts. Keeping the holiday theme in mind, the pancakes were green.



### SADDLEBACK REGION ZONE B CHAIR MORGAN HUANG



On December 31<sup>st</sup> the **Chinese American Lions** supported the Asian American Senior Citizen Service Center's New Year's Eve Gala fundraiser at the City National Grove of Anaheim. Great performances were enjoyed all evening and the night ended with a traditional and very cheerful New Year count down.



Ronald  
McDonald  
House  
ORANGE COUNTY

#### PULL TAB COLLECTION PROGRAM



Collecting pop tabs is one of the easiest ways to support the Orange County Ronald McDonald House! Since our collection drive started in 1998, we have raised over \$77,000 from recycling pop tabs. The money earned (100 percent of it) goes to offset the costs of running the Orange County Ronald McDonald House.

Pop tabs, can be dropped off at the collection container on the front porch. 383 South Batavia Street - Orange, CA 92868. 24 hours a day, 7 days a week. You can also bring them to any district or region meeting.

District 4L4 Chairperson Lion Brenda Donahue, 714-673-6371 or  
hueadon@yahoo.com



# CHECK OUT THIS FUNDRAISER FOR THE ONTARIO-UPLAND LIONS!

## Ontario-Upland Lions Club

Would like to invite you to our online Terri Lynn Store.

Just enter the web address into your web browser

and start shopping at

<https://ontario-upland-lions.terrylynncares.com>

**Browse for Gourmet Products**

**Gourmet Nuts Dried Fruits and Fruit Mixes Chocolates and Sweets Snacks and Mixes**

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0 items  
To your cart



### Ontario Upland Lions

FUNDRAISING - 20% of every purchase benefits Ontario Upland Lions

Partnering with

*Terri Lynn Cares*

Ontario-Upland Lions Club is part of UCL. We raise money to donate to local charities, and help to provide eyeglasses, shoes, and other items for the needy.

20% of every purchase benefits Ontario Upland Lions!



Shop as a guest or register.

Secure Billing, payment and shipping information will be requested upon check out.



**District 4L4 invites you to the  
30<sup>th</sup> Annual Melvin Jones Dinner  
to  
Honor our District's newest Melvin Jones Fellows**

**Sunday, January 13, 2019**

Cocktails – 5:00 pm      Dinner – 6:00 pm

Orange County Mining Company

10000 S. Crawford Canyon Road, Santa Ana, CA 92705

\$55 per person – Your choice of Beef, Salmon, or Vegetarian

**KEYNOTE SPEAKERS**



**Bill Biggs**

Past International President



**Dana Biggs**

Past International Director

Please RSVP by  
December 28, 2018  
with Dinner selection  
and payment to:

*Cabinet Treasurer Carol Linehan*  
4729 Rey Drive  
Huntington Beach, CA 92649  
cad18029@yahoo.com, 714-716-9380

Make check payable to District 4L4 - Seating is limited and RSVP will  
not be guaranteed until payment is received.





## 4L-4 District Leadership January 19<sup>th</sup>, 2019 Invitation & Information



### **Matching, Mentoring & Supporting Lion Leaders**

*7:45 AM to 8:00 AM – Check-in & Registration*

*8:00 AM to 11:00 AM – Seminar & Presentation*

*Garden Grove Lions Clubhouse: 9860 Larson Avenue, Garden Grove*



YOU are invited to our third class in the District Leadership Series. It is our hope that all of you can make it from 8 am to 11 am on Saturday, January 19<sup>th</sup> at the Garden Grove Clubhouse. Light refreshments will be provided. \$10 fee for all participants. Prepay or at the door to District Secretary Joan Parks.

### **ALL ARE WELCOME!**

This exciting next new installment of our leadership training is available and encouraged for all Lions from all clubs. During this training we will focus on:

- *Matching individual Lions to mentors.*
- *Sharing leadership knowledge & skills between Lions.*
- *Enhancing your knowledge of leadership styles.*
- *Developing strong bonds of service through clubs & community.*





ONE TEAM ONE DREAM,  
LIONS IN ACTION TO SERVE



District 4L4  
Governor Randy McMillan 2018/2019

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### THIRD DISTRICT 4L4 MEETING

January 26, 2019

Registration begins at 8AM

Breakout Session on Pediatric Cancer 8:15-9AM

Meeting begins at 9AM

#### PROGRAM:

RECOGNITION OF PDGs

SADDLEBACK CLUBS

Breakfast \$26 per person

Make checks payable to District 4L4

Mail to: Treasurer Lion Carol Linehan

4729 Rey Drive, Huntington Beach, CA 92649

RSVP member names by 1-20-2019

to Cabinet Secretary Lion Joan Parks

[secretary@district4l4.org](mailto:secretary@district4l4.org)

Location:

David L. Baker Golf Course

10410 Edinger Ave. Fountain Valley 92708

Each club, please bring a raffle item valued at \$25



# Greater OC Lions BUNCO Charity Fundraiser!



**SATURDAY, FEBRUARY 16, 2019**

**DOORS OPEN AT 6 PM. FIRST GAME AT 6:30 PM**

**Garden Grove Club House, 9860 Larsen Ave, Garden Grove**

**Family and Friends Welcome!**

**All proceeds go to Greater OC Lions Charities!**

**\$20 Bunco Includes Dessert**

**Snacks and Drinks at Additional Cost**

**Raffles, Prizes, Drawings**

**Please RSVP by February 1, 2019 to:**

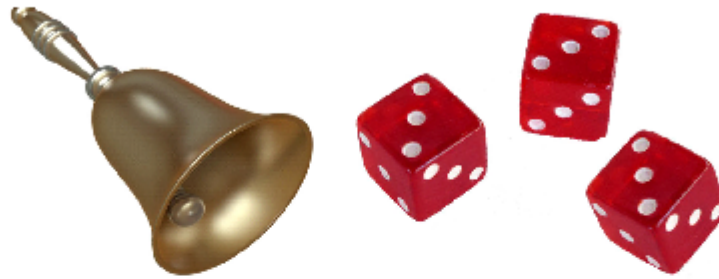
**Judy 714-925-2558 or [grtoc.lions@gmail.com](mailto:grtoc.lions@gmail.com)**



Greater OC Lions Club  
PO Box 1454, Tustin, CA 92781



# Ontario Upland Lions Club **BUNCO!**



**March 2, 2019**

**Located at Ontario Masonic Lodge**

**1025 N. Vine Avenue, Ontario**

**\$20 per ticket**



**Dice Roll at 6:15 pm sharp**



**Appetizers during half time break**

**& Desserts after the game ends**

**Raffle tickets on sale for great prizes**



**For more information contact**



**Loyce Mejias at 909 935-9112 or lmejias307@aol.com**

**Or Wendy Wood at 909 624-2068 or woodtyper@aol.com**



All proceeds to help Lion Charities

Presented by  
The Huntington Beach Lions Club



# CRABFEST 2019

Sunday, March 24, 2019 • 4:00pm - 7:00pm  
Senior Center in Central Park, 18041 Goldenwest St, HB  
21st anniversary of our

## All You Can Eat Crab Feast!

- SALAD
- CHOWDER
- BREAD
- CRAB, CRAB, CRAB
- Silent Auction • Entertainment

Proceeds to benefit Local Organizations and Charities

Buy tickets online: [HBLionsCrabFest2019.eventbrite.com](http://HBLionsCrabFest2019.eventbrite.com)

Table Reservation Name: \_\_\_\_\_

Name: \_\_\_\_\_

\_\_\_\_\_

Email: \_\_\_\_\_

Make check payable to Huntington Beach Host Lions Foundation

\_\_\_\_\_ Dinner Tickets @ \$ \_\_\_\_\_ ea. \$ \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

Credit Card # \_\_\_\_\_

Expiration (mo/yr) \_\_\_\_\_ CVV \_\_\_\_\_

**EARLY BIRD \$65**

Purchased by 2/28/2019

**REGULAR \$70**

Purchased by 3/10/2019

For Ticket Information,  
email: [hblionscrabfest@gmail.com](mailto:hblionscrabfest@gmail.com)  
or call: 714-421-9809

Mail to:  
Crabfest 2019  
7071 Warner Ave, F-479  
Huntington Beach, CA 92647  
or online:  
[HBLionsCrabFest2019.eventbrite.com](http://HBLionsCrabFest2019.eventbrite.com)

Note: Max 300 tickets available  
Reservations will be confirmed via email.  
No tickets will be mailed.



**THE ONTARIO-UPLAND LIONS**

**PRESENT**

**OUR ANNUAL**

# **SPRING TEA**

**Saturday, May 11, 2019**

**11:30 a.m.**

**ONTARIO MASONIC LODGE**

**1025 N. VINE AVE., ONTARIO**

**Donation \$25.00/person**

*Gluten-free accommodations can  
be made: Cost \$30/person*

**R.S.V.P.**

*Please respond by May 1<sup>st</sup> to*

**Elizabeth Warren**

**909-941-0604**

*or*

**Annette Hatch**

**909-489-7210**



MAY 16-19, 2019

# SAVE THE DATE

**DISTRICT 4L4  
COVENTION**  
PALM SPRINGS

Doubletree by Hilton  
Golf Resort Palm Springs



Book your room here: [doubletree3.hilton.com](https://doubletree3.hilton.com)



or by calling 1-844-543-9184

room rate \$139/night

Reservation Code: LD5

*2018-2019 DISTRICT 4-L4 CALENDAR*

JANUARY	12	CALIFORNIA LIONS FRIENDS IN SIGHT VISION SCREENING IN ENCINITAS
	13	MELVIN JONES BIRTHDAY
	13	DISTRICT LEO MEETING AND SERVICE PROJECT AT GARDEN GROVE CLUBHOUSE
	13	MELVIN JONES DINNER AT ORANGE COUNTY MINING COMPANY
	19	DISTRICT LEADERSHIP TRAINING #3 AT GARDEN GROVE CLUBHOUSE
	20	DISTRICT LEO RONALD MCDONALD HOUSE DINNER
	21	MARTIN LUTHER KING JR DAY
	25	DEADLINE FOR SUBMISSIONS TO THE FEBRUARY 10TH ISSUE OF THE FORUM
	26	DISTRICT MEETING #3 HOSTED BY SADDLEBACK REGION AT DAVID L BAKER GOLF COURSE 8AM REGISTRATION    BREAK OUT SESSION    9AM-1PM MEETING    BREAKFAST
	26	CALIFORNIA LIONS FRIENDS IN SIGHT VISION SCREENING IN TIJUANA MEXICO
FEBRUARY	30	DISTRICT LEO RONALD MCDONALD HOUSE DINNER IN ORANGE
	2	INTERNATIONAL PEACE POSTER CONTEST WINNERS NOTIFIED
	6-7	COUNCIL OF GOVERNORS #3 IN SACRAMENTO
	8-10	100TH ANNUAL MD4 CONVENTION AT DOUBLETREE BY HILTON IN SACRAMENTO
	9	CALIFORNIA LIONS FRIENDS IN SIGHT VISION SCREENING IN SAN BERNARDINO
	9-10	FUN RIDE TO MD4 CONVENTION IN SACRAMENTO TO SUPPORT PCC DAVE RADTKE
	14	VALENTINES DAY
	16	CALIFORNIA LIONS FRIENDS IN SIGHT VISION SCREENING IN SANTA PAULA
	16	GREATER OC LIONS BUNCO CHARITY FUNDRAISER AT GARDEN GROVE CLUBHOUSE
	17	DEADLINE FOR DISTRICT LEOS TO FILE INTENT TO RUN FOR PRESIDENT AND VICE PRESIDENT
	18	PRESIDENTS DAY
	18	YOUTH EXCHANGE PROGRAM OUTBACK FUNDRAISER
	23	DISTRICT LEOS TALENT SHOW AT STANTON COMMUNITY CENTER
	25	DEADLINE FOR SUBMISSIONS TO THE MARCH 10TH ISSUE OF THE FORUM
	25	DEADLINE FOR CLUB LEVEL STUDENT SPEAKERS CONTESTS
MARCH	2	CALIFORNIA LIONS FRIENDS IN SIGHT VISION SCREENING IN RIVERSIDE
	2	ONTARIO UPLAND LIONS BUNCO FUNDRAISER AT ONTARIO MASONIC LODGE
	9	CALIFORNIA LIONS FRIENDS IN SIGHT VISION SCREENING IN CORONA
	9-10	MD4 LIONS LEADERSHIP
	11	ORANGE REGION MEETING #2 - STUDENT SPEAKERS CONTEST
	16	CALIFORNIA LIONS FRIENDS IN SIGHT VISION SCREENING TBD
	17	ST PATRICK'S DAY
	17	DISTRICT LEOS MEETING AND ELECTIONS
	18	SADDLEBACK REGION MEETING #2 - STUDENT SPEAKERS CONTEST
	19	DEADLINE FOR ZONE LEVEL STUDENT SPEAKERS CONTESTS
	23	ORPHANAGES OF THAILAND FUNDRAISER
	24	HUNTINGTON BEACH HOST CRABFEST
	24	KINGS & QUEENS OF TERESITA PINES GALA
	25	DEADLINE FOR SUBMISSIONS TO THE APRIL 10TH ISSUE OF THE FORUM
	25	FOOTHILL REGION MEETING #2 - STUDENT SPEAKERS CONTEST
	30	CALIFORNIA LIONS FRIENDS IN SIGHT VISION SCREENING IN MEXICALI MEXICO
	30-4/1	CALIFORNIA LEO LEADERSHIP INSTITUTE AT CAMP TERESITA PINES
APRIL	5	DEADLINE FOR DISTRICT 4-L4 AWARDS NOMINATIONS/CONTESTS
	6	CALIFORNIA LIONS FRIENDS IN SIGHT VISION SCREENING IN SAN JACINTO
	7	RONALD MCDONALD HOUSE WALK FOR KIDS AT THE HONDA CENTER
	7	FULLERTON HOST LIONS CLUB CHARITY PUTTING TOURNAMENT AT GOLFER'S PARADISE
	9	DEADLINE FOR REGION LEVEL STUDENT SPEAKERS CONTESTS
	13	DISTRICT LEOS BAKING AT RONALD MCDONALD HOUSE IN ORANGE
	13	CALIFORNIA LIONS FRIENDS IN SIGHT VISION SCREENING IN SANTA ANA
	21	EASTER
	22	EARTH DAY
	25	DEADLINE FOR SUBMISSIONS TO THE MAY 10TH ISSUE OF THE FORUM
	27	DISTRICT MEETING #4 HOSTED BY ORANGE REGION AT LA HABRA COMMUNITY CENTER STUDENT SPEAKERS CONTEST
	27	CALIFORNIA LIONS FRIENDS IN SIGHT VISION SCREENING IN K-57 MEXICO
	30	DEADLINE FOR DISTRICT LEVEL STUDENT SPEAKERS CONTESTS



MAY	5	CINCO DE MAYO
	11	CALIFORNIA LIONS FRIENDS IN SIGHT VISION SCREENING TBD
	11	ONTARIO UPLAND LIONS SPRING TEA AT ONTARIO MASONIC LODGE
	12	MOTHERS DAY
	16-19	DISTRICT 4-L4 CONVENTION AT THE DOUBLETREE BY HILTON GOLF RESORT IN PALM SPRINGS
	19	DISTRICT LEOS BAKING AT RONALD MCDONALD HOUSE IN ORANGE
	25	DEADLINE FOR SUBMISSIONS TO THE JUNE 10TH ISSUE OF THE FORUM
JUNE	27	MEMORIAL DAY
	1	CALIFORNIA LIONS FRIENDS IN SIGHT VISION SCREENING IN CHINO VALLEY
	2	DISTRICT LEOS AWARD CEREMONY/OFFICER INSTALLATION AT GARDEN GROVE CLUBHOUSE
	5-9	COUNCIL OF GOVERNORS #4 IN VAN NUYS
	8	CALIFORNIA LIONS FRIENDS IN SIGHT VISION SCREENING IN LA HABRA
JULY	16	FATHERS DAY
	22	CALIFORNIA LIONS FRIENDS IN SIGHT VISION SCREENING IN PERRIS
	5-9	102 <sup>ND</sup> ANNUAL LIONS INTERNATIONAL CONVENTION IN MILAN ITALY

2019-2020	SEPTEMBER 19-21 FEBRUARY MAY 14-17 JUNE 26-30	USA/CANADA FORUM IN SPOKANE WASHINGTON MD4 CONVENTION DISTRICT 4-L4 CONVENTION AT THE HANDLERY IN SAN DIEGO 103 <sup>RD</sup> ANNUAL LIONS INTERNATIONAL CONVENTION IN SINGAPORE
2020-2021	SEPTEMBER 17-19 FEBRUARY MAY JUNE 25-29	USA/CANADA FORUM IN LOUISVILLE KY MD4 CONVENTION DISTRICT 4-L4 CONVENTION 104 <sup>TH</sup> INTERNATIONAL CONVENTION IN MONTREAL CANADA
2021-2022	SEPTEMBER 9-11 FEBRUARY MAY 18-21 JULY 1-5	USA/CANADA FORUM IN DES MOINES IA MD4 CONVENTION DISTRICT 4-L4 CONVENTION 105 <sup>TH</sup> ANNUAL LIONS INTERNATIONAL CONVENTION IN NEW DELHI INDIA
2022-2023		106 <sup>TH</sup> ANNUAL LIONS INTERNATIONAL CONVENTION IN BOSTON, MASSACHUSETTS
2023-2024		107 <sup>TH</sup> ANNUAL LIONS INTERNATIONAL CONVENTION IN MELBOURNE AUSTRALIA
2024-2025		108 <sup>TH</sup> ANNUAL LIONS INTERNATIONAL CONVENTION IN MEXICO CITY MEXICO

Mother's Day   Marketing   Real Estate Closing Gifts   Property Management   Apartment Move Ins   Corporate Gifts  
 Graduation   Thank You   Corporate Gifts   New Baby   Retirement

## CREATIVE GIFT BASKET SERVICES

DESIGNER OF THE YEAR

### VIVIAN J. SHIFFMAN

aka The Basket Queen

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